
HOUSE COMMITTEE ON FINANCE

NOTICE OF MEETING

DATE: Tuesday, June 14, 2022
TIME: Rise of the House
PLACE: Room 35 - State House

SCHEDULED FOR CONSIDERATION

House Bill No. [8257](#)

BY Cortvriend, Ruggiero, Abney

ENTITLED, AN ACT AUTHORIZING THE TOWN OF MIDDLETOWN TO ISSUE NOT TO EXCEED \$235,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF NEW ELEMENTARY, MIDDLE AND HIGH SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE TOWN, AND ALL ATTENDANT EXPENSES INCLUDING, BUT NOT LIMITED TO, DEMOLITION, ENGINEERING AND ARCHITECTURAL COSTS; PROVIDED THAT, THE AUTHORIZATION SHALL BE REDUCED BY THE AMOUNT OF CERTAIN GRANTS RECEIVED FROM STATE BOND PROCEEDS, FROM THE RHODE ISLAND DEPARTMENT OF EDUCATION OR FROM THE RHODE ISLAND SCHOOL BUILDING AUTHORITY {LC5986/1}

05/18/2022 Introduced, referred to House Finance

05/24/2022 Scheduled for hearing and/or consideration

05/26/2022 Committee recommended measure be held for further study

06/11/2022 Scheduled for consideration

House Bill No. [8274](#)

BY Amore, Kazarian, Henries, Cassar

ENTITLED, AN ACT AUTHORIZING THE CITY OF EAST PROVIDENCE TO FINANCE THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES IN THE CITY BY THE ISSUANCE OF NOT MORE THAN \$148,000,000 BONDS, NOTES AND/OR OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 48.5% FOR EXPENDITURES ELIGIBLE FOR STATE AID AND PROVIDED THAT THE AUTHORIZATION SHALL BE REDUCED BY ANY GRANT RECEIVED FROM THE SCHOOL BUILDING AUTHORITY CAPITAL FUND {LC6008/1} (Authorizes the City of East Providence to issue bonds and notes in an amount not exceeding \$148,000,000 to finance the construction, renovation, improvement, alteration, repair furnishing and equipping of schools and school facilities.)

05/20/2022 Introduced, referred to House Finance

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*** House Bill No. 8274 Continued from Previous Page**

05/24/2022 Scheduled for hearing and/or consideration

05/26/2022 Committee recommended measure be held for further study

06/11/2022 Scheduled for consideration

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [6665](#)

BY Ranglin-Vassell, Carson, Donovan, Ajello, Hull, Potter, Alzate, Barros, Biah, Henries ENTITLED, AN ACT RELATING TO EDUCATION -- FEDERAL AID {LC3486/1} (Same as 21H-5931 -- Requires free lunches to be provided for all elementary and secondary students attending public schools, to the extent state and federal funds are available.)

01/06/2022 Introduced, referred to House Finance

06/11/2022 Scheduled for hearing and/or consideration

House Bill No. [7448](#)

BY Felix, Alzate, J Lombardi, Diaz, Donovan, Cassar, Batista, Williams, Vella-Wilkinson, Morales

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- RHODE ISLAND PUBLIC TRANSIT AUTHORITY {LC4734/1} (Prohibits the Rhode Island Public Transit Authority (RIPTA) from imposing any fares and/or charges for service provided to the general public.)

02/11/2022 Introduced, referred to House Finance

06/11/2022 Scheduled for hearing and/or consideration

House Bill No. [7613](#)

(Office of Healthy Aging)

BY Messier, Casey, Fellela

ENTITLED, AN ACT RELATING TO CRIMINAL PROCEDURE -- CITIZENS COMMISSION FOR THE SAFETY AND CARE OF THE ELDERLY {LC5046/1} (Amends several sections of law relating to safety and care for the elderly including amending the composition of the commission and requiring designated representatives within the police and fire departments to serve as older adults safety advocates.)

03/02/2022 Introduced, referred to House Corporations

03/07/2022 Committee transferred to House Finance

06/11/2022 Scheduled for hearing and/or consideration

House Bill No. [8118](#)

BY Cardillo, Costantino, C Lima, Corvese, Azzinaro, O'Brien, Hawkins, Filippi, Quattrocchi, Solomon

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES {LC5707/1} (Mandates that no fee or surcharge, other than the fees and charges authorized pursuant to § 39-18.1-4, be added to any motor vehicle registration as a result of the issuance of any new registration plate.)

04/08/2022 Introduced, referred to House Finance

06/11/2022 Scheduled for hearing and/or consideration

House Bill No. [8275](#)

BY McEntee, Caldwell, Craven, Knight, Morales, Cortvriend

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- THE MEDICAID REENTRY ACT {LC6009/1} (Mandates that a person's incarceration not affect his or her enrollment status in medical assistance.)

05/20/2022 Introduced, referred to House Finance

06/11/2022 Scheduled for hearing and/or consideration

House Bill No. [8282](#)

BY Kislak, Potter, Slater, Diaz, Cassar, Bennett, Caldwell, Craven, Morales, Williams

ENTITLED, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS INSURANCE POLICIES {LC6016/1} (Requires health insurers, nonprofit hospital service corporations, nonprofit medical service corporations, health maintenance organizations and Rhode Island Medicaid, to issue policies that provide coverage for emergency medical services transport.)

05/25/2022 Introduced, referred to House Finance

06/11/2022 Scheduled for hearing and/or consideration

House Bill No. [8287](#)

BY Craven, Shanley

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- LICENSING OF HEALTHCARE FACILITIES {LC6032/1} (Extends the moratorium on the issuance of licenses for new initial nursing facilities and any increases to nursing facilities capacity to July 1, 2025.)

05/26/2022 Introduced, referred to House Finance

06/11/2022 Scheduled for hearing and/or consideration

House Bill No. [8310](#)

BY Biah, Fenton-Fung, Shanley, O'Brien, Hawkins, Cardillo, Phillips, Casey, Baginski, Noret

ENTITLED, AN ACT RELATING TO EDUCATION {LC6073/1} (Adds direct state support for costs associated with employing school resource officers.)

06/02/2022 Introduced, referred to House Finance

06/11/2022 Scheduled for hearing and/or consideration

House Bill No. [8328](#)

BY McNamara, Bennett, Vella-Wilkinson, Solomon, Shanley

ENTITLED, AN ACT AUTHORIZING THE CITY OF WARWICK TO ISSUE NOT TO EXCEED \$350,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF TWO NEW HIGH SCHOOLS AND SCHOOL FACILITIES TO REPLACE PILGRIM HIGH SCHOOL AND TOLLGATE HIGH SCHOOL, AND ALL ATTENDANT EXPENSES INCLUDING, BUT NOT LIMITED TO, DEMOLITION, ENGINEERING AND ARCHITECTURAL COSTS, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 45% AT THE TIME OF ISSUANCE AND PROVIDED THAT THE AUTHORIZATION SHALL BE REDUCED BY THE AMOUNT OF CERTAIN GRANTS RECEIVED FROM STATE BOND PROCEEDS, FROM THE RHODE ISLAND DEPARTMENT OF EDUCATION OR FROM THE RHODE ISLAND SCHOOL BUILDING AUTHORITY {LC6109/1} (Authorizes the city of Warwick to issue up to \$350,000,000 general obligation bonds, to finance the construction, renovation, improvement, and equipping of two³new high schools and school facilities to replace Pilgrim and Tollgate High School.)

PROCEDURAL INFORMATION:

TELEVISION AND LIVESTREAM

The meeting will be televised live by Capitol Television on Cox Communications (channels 15, 61, and 1061 for high definition), Full Channel (on 15) and Verizon (on channel 34). Livestreaming is available at <https://www.rilegislature.gov/CapTV/Pages/default.aspx>.

WRITTEN TESTIMONY

Send written testimony to: HouseFinance@rilegislature.gov

Testimony must include: your name, bill number and viewpoint (for/against/neither).

Any testimony received without a bill number may not be disseminated to members or posted to the website. Written testimony is posted to the General Assembly website as soon as possible. The posting of documents may be delayed due to high volume and will be delayed if submitted or hand-delivered at hearings.

IN PERSON TESTIMONY

Individuals may testify in person, not by telephone. Sign-up sheets are available in/outside the hearing room. Signs/posters/pictures are not allowed to be displayed inside hearing room.

Christopher O'Brien

Committee Clerk

222-6916

HouseFinance@rilegislature.gov

POSTED: SATURDAY, JUNE 11, 2022, 3:25 PM